Smith County Youth Exposition Scholarship Application <u>Deadline: January 17, 2025</u>

Name:			
Address:	City:	State:Zip:	
Phone:		_E-mail:	
List any FFA or 4-H leadership		List extracurricular activities that you have	
achievements below:		participated in:	
(Ex: LDE, CDE, Committees, Officer Positions)		(Ex: Band, Key Club, Drill Team, Athletics, etc.)	
1.	_	1.	
<u>2</u> .		<u>2</u> .	
<u>2.</u> 3.		3.	
4. 5. 6. 7.	_	4.	
5.	_"	5.	
6.			
7.	_	Please list any academic	
8.	-	achievements/honors that you have	
٥	-	received:	
<u>9.</u> 10.	-	(Ex: NHS, Honor Roll, Top 10%, Valedictorian, etc.)	
_10.	-	1.	
Please list any FFA or 4-H projects that you	1	<u>2</u> .	
have raised or built. List the project and		3.	
the year. Also, list what show each project		4.	
was shown at.		5.	
1.			
	_	List any leadership positions you have held	d
<u>2.</u> <u>3.</u>	-	below:	
	_	(Ex: Offices, committees outside of FFA & 4-H)	
<u>4.</u>	-	1.	
<u>4.</u> <u>5.</u> <u>6.</u>	_	<u>2</u> .	
<u>o.</u> 7.	-	3.	
	-	4.	
8.	_	5.	
9.	-		
10.	_	List any community achievements below:	
11.	_	(Ex: Comm. service, working with local Chamber, etc.)	
<u>12.</u>	_	<u>1.</u>	_
13.	_	2.	
<u>14.</u>	_	<u>3</u> .	
<u>15.</u>	_	4.	
		<u>5.</u>	

What college/colleges and or tech	nical or trade school do you plan to attend?	
What will be your major?		
Class Rank:	GPA:	
Please list any other scholarships 1. 2. 3. 4.	that you may have received:	
Will you receive help with your eding of the so, approximately what percent? Please complete this portion of the	ucation expenses from parents/guardians? e application if you feel there are any extenuare hardships for you:	ting
Applicant's Signature	 Date	_
FFA Advisor's/CEA's Signature	Date of Receipt of Application	_

Please complete application, scan and return to Jan Hill at:

Jan.hill12@yahoo.com by 2:00 p.m. on January 17, 2025. *Scholarship interviews will be on Tuesday, January 28th, 2025.